



# **FOWLER**

*Unified School District*

UNIFIED SCHOOL DISTRICT 225  
FOWLER PUBLIC SCHOOLS  
BOARD OF EDUCATION MEETING Minutes  
(March 9, 2026)  
Fowler Elementary School at 7:00 PM

**Members Present: Milford, Wellborn, Mijares, Goff, Bartzeko Humiston arrived at 7:41pm**  
**Others present: Pat Friess, Debbie Wise, Kim McLachlan, Lynnlea Anderson, Danny Chamberlain, Ben Grotta**

**A. ROUTINE ITEMS**

1. Call to Order- **Milford called the meeting to order at 7:00pm.**
2. Pledge of Allegiance & Opening Prayer
3. Meetings of Note:

\*Board—Faculty Meeting, Fowler Grade School, Friday, April 17, 2026, 7:45 a.m. Four or more Board members may be in attendance.

4. Adoption of Agenda (**Action**) **Motion by Milford, second by Wellborn 5-0**

**B. COMMUNICATION—Persons may present ideas or concerns regarding USD 225. No action will be taken by the Board at this meeting. Personalities and behavior of employees are not to be presented during this period but are to be reported to the employee's immediate supervisor. The president shall determine the amount of time to be spent for citizen participation.**

1. Audit Review-Pat Friess presented audit results-overall good audit
2. Invenergy -Ben Grotta presented the Invenergy donation agreement
3. Curriculum Presentation ( PE/ELA) -Chamberlain presented PE curriculum, McLachlan presented ELA curriculum.

**C. CONSENT AGENDA (**Action**) Motion by Wellborn, second by Mijares 6-0**

1. Approval of Minutes (February 11, 2026)
2. Approval of Financial Reports & Payments
3. Gifts & Grants
4. Dual-Credit Scholarship Applications

**D. REPORTS**

1. Coop. Agreement Committee - Wellborn and Humiston presented information
2. Fowler Action Committee - no report
3. Special Education Cooperative- Ricks gave report
4. Superintendent Report- Ricks gave report
5. Board Comments- Milford made comments

**E. OLD BUSINESS**

1. Audit- Kennedy McKee (**Action**) **Motion by Wellborn, second by Bartzeko to approve audit report as presented 6-0**
2. District Administrative Handbook (**Action**) **Motion by Milford, second by Wellborn to approve 6-0**
3. School Fees - tabled



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- 4. Copy Machine Lease **(Action) Motion by Wellborn, second by Humiston to approve lease agreement 6-0**

**F. NEW BUSINESS**

- 1. Surplus property–HS Library Books, Text books **(Action) Motion by Milford, second by Wellborn to dispose of surplus property 6-0**
- 2. Agreement with FRCF **(Action) Motion by Wellborn, second to Humiston to approve 6-0**
- 3. Rental Fees/Contracts for Dome/HS Gym usage- 1st read
- 4. HS Gym Floor - Quote **(Action) Motion by Wellborn, second by Humiston to approve 6-0**
- 5. Board Goals- 1st read
- 6. Strategic Plan- 1st read
- 7. Invenergy Agreement - 1st read

**G. EXECUTIVE SESSION**

I move we go into Executive Session to discuss personnel matters of non-elected personnel in order to protect the privacy interest of the individual(s) to be discussed, pursuant to non-elected personnel exception under Kansas Open Meetings Act and that the board return to the open meeting at 9:45pm in this room. **Motion by Milford, second by Wellborn 6-0**

**Motion by Milford, second by Humiston to extend until 10:00 6-0**

**Motion by Milford, second by Wellborn to extend until 10:10 6-0**

“I move that the Board go into executive session pursuant to the exception for data relating to financial affairs or trade secrets of corporations, partnerships, trusts, and individual proprietorships under the Kansas Open Meetings Act, to discuss confidential financial information, in order to protect the privacy interests of the business and the district, and that the Board return to open session in this room at 10:30 .”

Invite: Amy Ricks **Motion by Milford, second by Mijares 6-0**

**Returned at 10:31 to open meeting**

**Motion by Milford, second by Wellborn to hold a special board meeting on March 23, 2026 at 7pm in the Fowler grade school board room. 6-0**

**H. ADJOURNMENT- Motion to adjourn at 10:37 by Mijares, second by Bartezko 6-0**

**For the Board of Education**



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\_\_\_\_\_, **Board Clerk**

\_\_\_\_\_, **Board President**